**ADDRESS OF NOMINEE** (for communications)**:**

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Phone:………………………………………………………………………

E-mail:………………………………………………………………………

**Name of person nominating the award :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**e-mail id : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone No :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is the nomination for self : (Y/N)

**Details of Nominee:**

**NAME :** **Prof./Dr./Mr./Ms.** ……………………………………………………………………………………

**DATE of BIRTH**: ……… / ….….. / ………………

 (dd) (month) (yyyy)

**PROFESSIONAL/ACADEMIC HONOURS, AWARDS, PRIZES CONFERRED FOR WORK IN PROJECT MANAGEMENT RELATED AREAS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Honour/Award/Prize** | **Conferring Institution/Organization** | **Year** | **REMARKS**(for use by the Selection Committee of the Academic Advisory Board, PMI India) |
| 1. |  |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |

**WORK/PROFESSIONAL EXPERIENCE IN AREAS RELATED TO PROJECT MANAGEMENT** (chronological order):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Designation/Position** | **Institution/Organization** | **Period in position** | **REMARKS**(for use by the Selection Committee of the Academic Advisory Board, PMI India) |
| **From**(mm, yyyy) | **To**(mm, yyyy) |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

**EDUCATIONAL QUALIFICATIONS** (chronological order):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Qualification** | **Institution/Organization** | **Year**(yyyy) | **REMARKS**(for use by the Selection Committee of the Academic Advisory Board, PMI India) |
| 1. |  |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |

**PROFESSIONAL CONTRIBUTIONS**:

Please mention the noteworthy accrued results/outcomes of the nominee’s/your initiatives and efforts in the following categories of his/her/your contributions to the cause of Project Management promotion and advancement in India and elsewhere, and briefly describe each of them.

**EDUCATION** (Undergraduate, Postgraduate and/or Doctoral. Please specify applicable information)

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Results/Outcomes** | **Brief Description** |
| 1. | Programme(s) | Title(s), Level[[1]](#footnote-1)/Type[[2]](#footnote-2) of Certification, Institution, Year of commencement, special remarks (if any). |
| 2. | Course(s) | Title(s), Level offered to, No. of hours, Average Class Strength, Frequency[[3]](#footnote-3). |
| 3. | Project Report(s) | Title(s), Level/Type of Project, Institution, Year of submission. |
| 4. | Case Studies | Author(s), (Year) “Case Study Title(s)”, Case Library/Publication |
| 5. | Book(s)/Chapter(s) | Author(s), (Year) “Title”/ in “Edited Book Title” by Editor’s name(s), pages, Publisher, Place. |
| 6. | Slide Set(s)/Video(s) | Author(s), (Year) “Title”, Publisher, Place. |
| 7. | Computer-Assisted Learning Material(s) | Author(s), (Year) “Title”, Publisher, Place. |
| **REMARKS**(for use by the Selection Committee of the Academic Advisory Board, PMI India) |

**TRAINING :** Please provide details of Training and Development programmes conducted/taught by you(for entry-, junior-, mid-, senior-, and/or top-level professionals in the areas of Project Management.

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Results/Outcomes** | **Brief Description** |
|  | Programme(s) | Coordinator(s), Title(s), Target Group(s), Average no. of participants, Industrial/Business Sector(s). Please indicate “repeat” programmes, if any. |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| **REMARKS**(for use by the Selection Committee of the Academic Advisory Board, PMI India) |

**RESEARCH** : Please provide details of research papers and other research work published/presented in areas of Project Management

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Results/Outcomes** | **Brief Description** |
| 1. | Refereed Papers Published | Author(s), (Year) “Paper Title”, Journal Name/ in “Edited Book Title” by Editor’s name(s), Vol. No. (Issue No.), pages, Publisher, Place. |
| 2. | Research Papers presented. | Author(s), (Year) “Monograph Title”, Publisher, Place. |
| 3. | Monographs Written | Author(s), (Year) “Monograph Title”, Publisher, Place. |
| 4. | Non-refereed Articles | Author(s), (Date) “Article Title”, Publisher/Website, Place. |
| 5. | Theses supervised for Masters & PhD. Degree programs. | (Year) “Thesis Title”, Research Scholar’s Name, Institution/University, Place. |
| 5. | Projects | Principal Coordinator(s), “Project Title”, Sponsoring Agency, Project Budget (Rs.), Project Duration (from mm/yyyy to mm/yyyy). |
| **REMARKS**(for use by the Selection Committee of the Academic Advisory Board, PMI India) |

**CONSULTANCY:** (Only data on year-wise number and nature of assignments may be revealed. Data revealing clients’ names and value of earnings need not be furnished.)

**INSTITUTION BUILDING/DEVELOPMENT:** (May be termed “Institutional Leadership”. Data on leadership of full programme(s) and/or Institutions may be revealed along with specific responsibilities handled, and the period of engagement.)

**INTER-INSTITUTIONAL LINKAGES:** (Data on relationships established through MoUs or other arrangements, institutions involved nature and scope of relationships, champion/coordinator(s), period of validity, results/outcomes in terms of each item of nature and scope, etc., may be revealed.)

**INSTITUTION-INDUSTRY LINKAGES:** (Data on relationships established through MoUs or other arrangements, institutions and organizations involved, nature and scope of relationships, champion(s)/coordinator(s), period of validity, results/outcomes in terms of each item of nature and scope, etc., may be revealed.)

**ADVOCACY:** (Data on involvement in (a) policy-making and promotion of PM philosophy and practices at different levels in government/professional bodies/business or industrial associations, (b) information dissemination, (c) participation in related forums, (d) organizing mega events, (e) judging competitions, etc., may be revealed.)

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Please use additional sheets, as would be required to provide all the required and/or necessary information for pre-award evaluation by PMI INDIA. Please retain the same format

The Eligibility criteria are given below.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Award** | **Eligibility Criteria** | **Nomination** | **Age Limit** | **Award Value proposed (Rs)** | **No of Awards/year (max, based on nominations** |
| PMI India Distinguished Fellow Award | Exceptional and outstanding leadership level contribution in the field of education, training, research, consultancy, institution building, inter institutional and industry institute linkages, advocacy | Self or Peer | No Age limit | 5 lakhs | 1 |

**Note** : Work done in **any or all** of the following areas (**all in the area of Project Management**) should be documented in the nomination form.

a) Project Management courses taught (UG, PG and Doctoral).

b) The research papers published in reputed well known journals **and/or** Research papers presented in conferences **and/or** the case studies developed and published in reputed case collections/libraries, the books or monographs published.

c) The doctoral and masters theses supervised **if any**.

d) The continuing education or management development programmes conducted **if any**.

e) The popular articles written, the organization of or participation in prestigious Conferences /Symposia /Workshops, etc. **if any**.

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1. UG, PG, Doctoral. [↑](#footnote-ref-1)
2. Professional Certificate, Diploma, Degree. [↑](#footnote-ref-2)
3. Once in a term/semester/academic year.

Please use additional sheets, as would be required to provide all the required and/or necessary information for pre-award evaluation by PMI INDIA. Please retain the same format. [↑](#footnote-ref-3)